

NOTIFICATION

ADMISSIONS TO MD/MS COURSES - 2025-26

in

Mahatma Gandhi Medical College and Hospital, Jaipur

It is notified that admissions to PG Medical (MD/MS) courses in Mahatma Gandhi Medical College and Hospital, Jaipur – a unit of Mahatma Gandhi University of Medical Sciences and Technology, Jaipur for the academic year 2025-26 shall be made online through the single central counseling to be conducted by the Chairman, NEET PG Admission/Counseling Board – 2025.

All NEET PG-2025 qualified & eligible candidates who have registered with NEET PG Admission/Counseling Board-2025 and desirous to take admission in PG MD/MS courses in Mahatma Gandhi Medical College and Hospital, Jaipur are advised to fill the choice as Mahatma Gandhi Medical College and Hospital, Jaipur with the PG Admission/Counseling Board-2025 constituted by the Government of Rajasthan on its website www.rajpgneet2025.in. Notifications in this regard have already been issued on 06th November, 2025 by the Chairman, NEET PG Admission/Counseling Board-2025. (Annexure-1).

Eligibility and reservation shall be as per the Instruction Booklet issued by the Chairman, NEET PG Admission/Counseling Board-2025 available on the website www.rajpgneet2025.in



Details of MD/MS total seats available in Mahatma Gandhi Medical College

| Sr. No. | Subject | Total seats | All India Quota | State Quota | Management Quota |
|------------|--|----------------|-----------------------|----------------|---------------------|
| 1. | MD Anesthesiology | 32 | 15 | 16 | 1 |
| 2. | MD Biochemistry | 1 | 1 | 0 | 0 |
| 3. | MD Emergency Medicine | 2 | 1 | 1 | 0 |
| 4. | MD Family Medicine | 1 | 0 | 1 | 0 |
| 5. | MD Forensic Medicine | 2 | 1 | 1 | 0 |
| 6. | MD General Medicine | 23 | 6 | 11 | 6 |
| 7. | MD Hospital Administration | 2 | 1 | 1 | 0 |
| 8. | MD Immunohaematology and Blood Transfusion | 2 | 1 | 1 | 0 |
| 9. | MD Laboratory Medicine | 3 | 1 | 2 | 0 |
| 10. | MD Microbiology | 2 | 1 | 1 | 0 |
| 11. | MD Nuclear Medicine | 2 | 0 | 1 | 1 |
| 12. | MD Paediatrics | 9 | 2 | 5 | 2 |
| 13. | MD Palliative Medicine | 3 | 2 | 1 | 0 |
| 14. | MD Pathology | 15 | 7 | 8 | 0 |
| 15. | MD Pharmacology | 4 | 2 | 2 | 0 |
| 16. | MD Physical Medicine & Rehabilitation | 2 | 1 | 1 | 0 |
| 17. | MD Physiology | 3 | 1 | 2 | 0 |
| 18. | MD Community Medicine (PSM) | 3 | 1 | 2 | 0 |
| 19. | MD Psychiatry | 4 | 1 | 2 | 1 |
| 20. | MD Radio-diagnosis | 15 | 3 | 8 | 4 |
| 21. | MD Radiotherapy (Radiation Oncology) | 2 | 1 | 1 | 0 |
| 22. | MD Dermatology, Venereology and Leprosy | 5 | 1 | 2 | 2 |
| 23. | MD Respiratory Medicine | 5 | 2 | 2 | 1 |
| 24. | MD Anatomy | 4 | 2 | 2 | 0 |
| 25. | MS Otorhinolaryngology | 4 | 2 | 2 | 0 |
| 26. | MS General Surgery | 24 | 7 | 12 | 5 |
| 27. | MS Obstetrics & Gynaecology | 9 | 1 | 5 | 3 |
| 28. | MS Ophthalmology | 5 | 2 | 2 | 1 |
| 29. | MS Orthopaedics | 12 | 3 | 6 | 3 |
| 30. | MS Traumatology & Surgery | 1 | 1 | 0 | 0 |
| | Total seats | 201 | 70 | 101 | 30 |



FEES STRUCTURE

Tuition Fee - MD/MS COURSES

| | | Fee Amount (per | annum) in Rs. |
|--------|--|-----------------------------------|---------------------|
| S. No. | MD/MS Subject | Other than Management Seats | Management Seats |
| 1. | Dermatology, Venereology & Leprosy | 63 Lacs | 78.75 Lacs |
| 2. | Radio-diagnosis | 63 Lacs | 76 Lacs |
| 3. | Obstetrics & Gynecology | 50.75 Lacs | 71.75 Lacs |
| 4. | General Medicine | 50.75 Lacs | 68.25 Lacs |
| 5. | Orthopaedics | 50.75 Lacs | 65.50 Lacs |
| 6. | Paediatrics | 50.75 Lacs | 63 Lacs |
| 7. | Ophthalmology | 49.75 Lacs | 58.75 Lacs |
| 8. | General Surgery | 47.25 Lacs | 61.75 Lacs |
| 9. | Traumatology & Surgery | 45 Lacs | - |
| 10. | Psychiarty | 42 Lacs | 61.75 Lacs |
| 11. | Respiratory Medicine | 42 Lacs | 58.75 Lacs |
| 12. | Emergency Medicine | 31.50 Lacs | - |
| 13. | Nuclear Medicine | 28.35 Lacs | 58.75 Lacs |
| 14. | Otorhinolaryngology | 26.25 Lacs | - |
| 15. | Radio Therapy (Radiation Oncology) | 26.25 Lacs | - |
| 16. | Anaesthesiology | 21 Lacs | 58.75 Lacs |
| 17. | Family Medicine | 18.75 Lacs | - |
| 18. | Palliative Medicine | 15.75 Lacs | - |
| 19. | Pathology | 15.75 Lacs | - |
| 20. | Physical Medicine and Rehabilitation | 12 Lacs | - |
| 21. | Laboratory Medicine | 10 Lacs | - |
| 22. | Immunohaematology and Blood Transfusion | 9.5 Lacs | - |
| 23. | Community Medicine(PSM) Biochemistry Forensic Medicine Microbiology | 6 Lacs | - |
| 24. | Anatomy Pharmacology Physiology Hospital Administration | No Tuition Fee | - |

In addition to the tuition fees, as mentioned above against the subjects, the candidate has to submit two postdated cheques, of the equal amount as tuition fee for next two years of the course in favour of Mahatma Gandhi University of Medical Sciences and Technology, Jaipur at the time of reporting at the college.

First Year Fee will be deposited in the Bank Account of Chairman, NEET PG Admission/Counseling Board-2025 Bank Account No. and Address will be mentioned in the Allotment letter after allotment of PG seat.

A. Caution Money (For all subjects) - Rs. 3 Lacs (Rupees three lacs only) to be deposited at the time of admission. This will be interest free refundable amount on completion of the course.

B. Hostel Fee (per annum).

Hostel accommodation will be provided as per the merit.

| (a) | Accommodation Charges | Single seated – Rs. 392,000.00 Double seated – Rs. 246,400.00 to be deposited at the time of admission. In addition, two postdated cheques of equal amount each for next two years also to be deposited at the time of admission. |
|-----|--------------------------|---|
| (b) | Mess Charges | Rs. 69,300.00 |
| (c) | Electricity Charges | Extra |

Caution money and Hostel Fee shall be accepted through RTGS / Direct Bank Transfer for which the bank details are as under -

| Name of the Account | Mahatma Gandhi University of Medical |
|---------------------|--------------------------------------|
| | Sciences & Technology |
| Account Type | Current |
| A/c No. | 83003050000118 |
| Bank | Canara Bank |
| IFSC | CNRB0018300 |
| Branch Name & City | SME Branch, MI Road, Jaipur |

Caution money and Hostel Fee can also be deposited through Demand Draft in favour of Mahatma Gandhi University of Medical Sciences and Technology, payable at Jaipur.

A surety bond (as per **Annexure-2**) for confirmation of payment towards the postdated cheques for MD/MS candidates is required to be submitted at the time for physical reporting at Mahatma Gandhi Medical College and Hospital at the time of admission.

An undertaking (as per **Annexure-3**) for original documents is required to be Campus:

RIICO Institutional Area, Sitapura, Tonk Road, JAIPUR - 302 022 (Raj.) INDIA Phone: +91-141-2771804 • 2771777 | Fax: +91-141-2771805 • 2771807 Website: www.mgumst.org | E-mail: info@mgumst.org Sponsoring Body: India Education Trust



submitted by the candidate seeking admission to MD/MS course at the time of physical reporting for admission.

At the time of reporting, each and every candidate will have to give an undertaking to the effect that he/she shall not use any motor driven vehicle in the campus during his/her entire period of the course at Mahatma Gandhi Medical College and Hospital, Jaipur (as per **Annexure-4**).

Every candidate will also have to undertake that he/she will abide by and strictly follow rules & regulations of the MGUMST.

Following original documents along with one set of photocopies are required to be brought & submitted by the candidate at the time of reporting :-

| 1. | Allotment Letter. |
|-----|--|
| 2. | NEET PG 2025 score card. |
| 3. | Duly completed valid print copy of Application form of State PG Seats Allotments 2025, filled on-line. |
| 4. | Accepted resignation from the institution in case candidate is pursuing studies at present or from the college allotted through any other counseling including All India PG counseling |
| 5. | Date of Birth Certificate: 10 th class certificate / mark sheet or any other valid certificate showing the date of birth. |
| 6. | Statement Marks of MBBS course. |
| | (a) First Professional MBBS |
| | (b) 2 nd Professional MBBS |
| | (c) 3 rd Professional MBBS Part I |
| | (d) 3 rd Professional MBBS Part II |
| 7. | MBBS Degree / Passing Certificate / Provisional Degree |
| 8. | Internship completion certificate (last date of completion of Internship 31.07.2025 for MBBS). |
| 9. | MCI/NMC/ State Medical Council Registration Certificate |
| 10. | Attempt Certificate of MBBS examinations |
| 11. | Photo ID (Driving license / PAN Card / Voter ID / Govt. or PSU card / Aadhaar card / Passport) |
| | |



| 12. | Six (6) Passport size photo same as affixed on application form / registration form. |
|-----|---|
| 13. | Domicile certificate. |
| 14. | Valid Caste certificate, sub-category certificate issued by competent authority (if applicable) |
| 15. | Disability certificate issued by competent authority (if applicable) |
| 16. | Valid Economically Weaker Section certificate issued by competent authority (if applicable). |
| 17. | N.O.C. from Rajasthan State Government (for in-service candidates) present employer. |
| 18. | Migration Certificate. |
| 19. | Undertaking for Original documents (Proforma - I) |

The University reserves the right to make changes in the guidelines/fees structure or any other information at any time. The decision of the University shall be binding on all.

The jurisdiction of all court cases shall be the Jaipur Bench of Hon'ble Rajasthan High Court only.

Candidates are advised to regularly visit our University website **www.mgumst.org** and also the website of the Chairman, NEET PG Admission/Counseling Board-2025 <u>www.rajpgneet2025.in</u> for further updates from time to time in this regard.

For any query regarding admission, please contact –

Dr. R C Gupta, Emeritus Professor- 9414451793

Mr. R.C. Gaur, Deputy Registrar - 9001896578

Mr. Bhagwan Sahai Sharma, Chief Administrator – 9001890263

November 12, 2025

Registrar

| Application form Start date for filling of online application form and deposition of the required application fee | 07.11.2025 (2.00 PM) |
|---|--|
| It is a mandatory step for the subsequent counselling and allotment process. | |
| Both parts (Part 1 and Part 2) of the application form must be completed in full. | |
| Publication of Provisional Seat Matrix | 08.11.2025 (5.00 PM) |
| Last date for depositing the application fee on the website | 10.11.2025 (5.00 PM) |
| Last date for submitting the online application form on the website | 10.11.2025 (11.45 PM) |
| Publication of Provisional Merit List along with the Provisional Merit List of Sr. Demonstrators | 12.11.2025 (5.00 PM) |
| Deposition of security amount (Rs. 1,00,000 - for UR/EWS/SC/ST/ST-STA/OBC/MBC candidates opting for MD/MS/ Post MBBS DNB / Post MBBS Diploma course on Government Seats in Government Medical Colleges, Govt. Society Medical Colleges, RUHS CMS, Govt. District Hospitals | 12.11.2025 to 14.11.2025 (5.00 PM) |
| Rs. 2,00,000 - for UR/EWS/SC/ST/ST-STA/OBC/MBC candidates opting for MD/MS course on Management Seats in Govt. Society Medical Colleges and RUHS CMS. Rs. 5,00,000 - for candidates opting for the MD/MS course in | |
| Private Medical colleges) | 12.11.2025. |
| Online choice filling and locking of the choices by the Registered Eligible Sr. Demonstrator candidates (including filling up and saving of the choices / changing the filled choices multiple times) | 12.11.2025 to 13.11.2025 (11.45 PM) (choices auto-locked at 11.45 pm on 13.11.2025) |
| Online choice filling and locking of the choices by the candidates (including filling up and saving of the choices / changing the filled | 12.11.2025 to 14.11.2025 (11.45 PM) (choices auto-locked at 11.45 pm on 14.11.2025) |
| Publishing of provisional seat matrix (after Sr. Demonstrator allotments) | 14.11.2025 (10.00 AM) |
| Verification of Disability certificate (issued by 33 centres approved by MCC) of all persons with disabilities (PwD), candidates of all categories (at 9.00 am sharp at Academic Block, SMS Medical College, Jaipur) | 14.11.2025 (9.00 am) |

| All such candidates must present themselves physically, along with all original relevant documents, before the Board | |
|--|--|
| Printing of the online application form after auto-locking of the choices filled and saved by the candidates | 15.11.2025 |
| Publishing of the provisional allotment list | 17.11.2025 (9.00 AM) |
| Printing of allotment letter, online, through the website, by the candidates | 17.11.2025 to 20.11.2025 (till 4.00 pm) |
| Deposition of the prescribed one-year tuition fee by allotted candidates through NEFT and RTGS only (No other mode of fee deposition will be accepted) | 17.11.2025 to 20.11.2025(till 4.00 pm) |
| Reporting, document submission (including prescribed eligibility criteria) at the allotted college desk at Academic Block, SMS Medical College, Jaipur, along with printout of allotment letter, all original documents, required bonds, etc. and 2 copies of application form along with self-attested photocopies (one set) of all relevant documents as listed in the information booklet | 17.11.2025 to 20.11.2025 (10.00 am to 5.00 pm) |
| Commencement of academic session | 08.12.2025 |
| Further Processes | To be published later |

SURETY B O N D

(Bond will be made on Non-Judicial Stamp paper of Rs 500/- and duly notarized)

| | (Bond will be | e made on Non-Judici | al Stamp paper of R | s 500/- and duly notarized) | | | |
|--------------------------|---------------------------------------|---|---|---|--|--|--|
| Hospital | h | nave been admitted ir of Mahatma Gandhi l | n MD/MS course in | Mahatma Gandhi Medical College & Il Sciences & Technology), Jaipur fo | | | |
| balance _l | period of IInd and | d IIIrd years of the cou | urse, which has beco | or making payment of the fee for the ome my liabilities on my admission, against fee for IInd and IIIrd year | | | |
| Cheque No. Date | | Amount (INR) Remarks | | | | | |
| | | 01-07-2026 | | IInd Year Fee | | | |
| | | 01-07-2027 | | IIIrd Year Fee | | | |
| Total A | mount | , | | | | | |
| should be fine for di | maintained as per | the cheque date. In ca que will be charged per | se of dishonour of the instance, in addition to | PDCs) will be given. Sufficient balance cheque by bank for insufficient fund, a the late fee, as applicable.) myself for making payment of the | | | |
| • | • | s to MGUMST on hap | | , , , | | | |
| 1. fee. | On the dates o | f the above cheques, | which are also the d | ue dates for the respective year's | | | |
| 2. 3. 4. | If I am rusticat | | or any disciplinary a | reason whatsoever. action or criminal act on my part. a not able to continue the studies. | | | |
| | | - | | nission, which will be kept in safe the College after completion of my | | | |
| remain in and MGN | n full force and e | ffective till the payme ly authorized to take | ent of all the cheque | declaration is irrevocable and shall es as mentioned above are realized realization of the above cheques, in | | | |
| any disp | ute or disputes r iny court or Tri | aised by me or any o | f my representative | vable to MGUMST notwithstanding in any suit or proceeding pending under this bond is absolute and | | | |
| Place: | | | Signatui | re | | | |
| Date: | | | Name o | Name of Student | | | |

Bond by Parent / Guardian / Drawer of Cheque

| Ι, Γ | VIr | | | | ••••• | F/o | Mr | /Ms | ••••• | | | • | | Res | ident |
|---------|--------|--------|--------|---------|-----------|-----------|--------|-----------|---------|----------|-------|---|-----------|---------------|--------|
| of | | | | | on ad | mission (| of Mr. | / Ms | | | | | | in M l | D/MS |
| course | in Ma | ahatm | a Gar | ndhi M | ledical C | ollege & | Hospit | al (MGN | ICH) (| Unit o | f Mah | atma | Gandhi | Univ | ersity |
| of Me | dical | Scien | ces 8 | & Tec | hnology |), Jaipur | for t | ne Acad | lemic | Year | 2025 | -26, | hereby | decl | are / |
| undert | ake a | nd bin | d my | self ar | nd guara | ntee pay | ment o | f all the | chequ | ues as | ment | ioned | in the | oond | given |
| by | | | | | | | | on its | resp | ective | due d | dates | totaling | to F | ≀s (Rs |
| | | | | | only | as men | tioned | above a | nd un | derta | ke to | hold | myself r | espoi | nsible |
| for nor | n payn | nent o | of any | of the | above (| cheques a | and in | case of d | lefault | t / disł | nonor | of ar | y of che | ques, | I will |
| make | payr | ment | of | the | above | amount | on | behalf | of | my | son | / | daughte | r M | lr. / |
| Ms | | | | | | . immedi | ately. | | | | | | | | |
| | | | | | • | ayment a | | | | | | • | authorizo | ed to | take |
| Place: | | | | | | | | Sig | gnatur | ·e | | | | | |
| Date: | | | | | | | | Name | of Pa | rent / | Guard | dian / | Drawer | of Ch | eaue |

The following is to be printed / written / typed / photocopied and then duly filled -- on Rs. 50/- Non Judicial Stamp paper and notarized

(To be filled by all candidates who have been allotted a seat)

Undertaking

| I | , age | years, | | |
|--|------------------------------|-----------------|--|--|
| S/o,D/o | hereby undertake that: | | | |
| 1. I have got allotment for admission college | | course in the | | |
| 2. For admission, I have deposited my | documents in original, as re | quired. | | |
| . In case my original documents were lost, stolen or destroyed, I have deposited duplicate copy of that document duly issued by the competent authority. | | | | |
| 4. All the documents are in original a and are duly issued by the compe | = - | py/printed copy | | |
| If any document is not found origin copy, I will be responsible for car action as may be deemed prope Government/ College authorities. | ncellation of my admission a | s well as legal | | |
| Signature of the candidate | | | | |
| Name: | | | | |
| State Registration ID: | | | | |

UNDERTAKING

| S/o,D/o, Age |
|--|
| hereby submit that I shall not use any motor |
| my entire period of Post Graduate course a |
| Hospital, Sitapura Jaipur. |
| |
| DEPONENT |
| |
| |
| ERIFICATION |
| to the best of my knowledge and belief. |
| |
| DEPONENT |
| |

Place:

Jaipur

All Communications Should be Addressed to Registrar by Designation and not by Name. Pin Code - 110001

Delivery Mode: Registered

D. No. 35121/2013 /SEC-XV SUPREME COURT OF INDIA NEW DELHI 29th July, 2024

From:

The Assistant Registrar, Supreme Court of India, New Delhi.

To,

MAHATMA GANDHI UNIVERSITY OF MEDICAL SCIENCES AND PID: 163745/2024 FOR P[1] IN **TECHNOLOGY, RIICO** INSTITUTIONAL AREA, SITAPURA, SLP(C) NO.35001/2013 (SEC JAIPUR, RAJASTHAN, THROUGH ITS XV) ADDITIONAL REGISTRAR SHRI B.M. SEHGAL

2 THE REGISTRAR HIGH COURT OF JUDICATURE FOR PID: 163746/2024 IN SLP(C) RAJASTHAN AT JAIPUR, DISTRICT- JAIPUR, RAJASTHAN

NO.35001/2013 (SEC XV)

SPECIAL LEAVE PETITION (CIVIL) No. 35001 OF 2013

(From the Judgment and Order dated 25th October, 2013 of the HIGH COURT OF JUDICATURE FOR RAJASTHAN AT JAIPUR, in DBCWP No. 10632 of 2012)

MAHATMA GANDHI UNIVERSITY OF MEDICAL SCIENCES AND **TECHNOLOGY**

VERSUS

Petitioner(s)/Appellant(s)

SACHIN MEHTA. AND OTHERS

... Respondent(s)

Sir,

I am directed to forward herewith for your information and necessary action a certified copy of Record of Proceedings dated 23rd July, 2024 of this Court in the matter above mentioned.

Please acknowledge receipt.

Yours faithfully,

SUPREME COURT OF INDIA RECORD OF PROCEEDINGS

Petition(s) for Special Leave to Appeal (C) No(s). 35001/2013

(Arising out of impugned judgment and order dated 25-10-2013 in DBCWP No. 10632/2012 passed by the High Court of Judicature for Rajasthan at Jaipur)

MAHATMA GANDHI UNIVERSITY OF MEDICAL SCIENCES AND TECHNOLOGY RIICO

Petitioner(s)

VERSUS

24044754

SACHIN MEHTA . & ORS.

Respondent(s)

(IA No. 133472/2024 - APPROPRIATE ORDERS/DIRECTIONS)

Date : 23-07-2024 This matter was called on for hearing today.

CORAM : HON'BLE MR. JUSTICE HRISHIKESH ROY

HON'BLE MR. JUSTICE ARAVIND KUMAR

For Petitioner(s) Mr. Dushyant A. Dave, Sr. Adv.

Ms. Bina Madhavan, Adv.

Mr. S. Udaya Kumar Sagar, Adv.

Ms. Niharika Tanneru, Adv.

M/S. Lawyer S Knit & Co, AOR

Certified to be true Copy

Assistant Registrar Judl.)
Supreme Court of India

For Respondent(s)

Ms. Ruchi Kohli, AOR

Mr. Kedar Nath Tripathy, AOR

UPON hearing the counsel the Court made the following

ORDER

IA No. 133472 of 2024

- 1. Heard Mr. Dushyant A. Dave, learned senior counsel appearing for the applicant/University.
- 2. As can be seen, the State had supported the applicant before the High Court. Mr. Kedar Nath Tripathy, learned counsel appearing for respondent No. 1 (writ petitioner before the High Court) does not oppose the prayer in the IA No. 133472 of 2024.



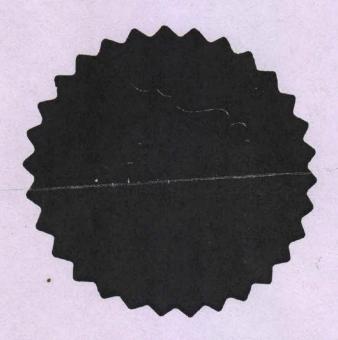
- 3. Having regard to the above, we deem it appropriate to permit the applicant University to fix the fee structure for the next three academic sessions i.e., 2024-2025, 2025-2026 and 2026-2027 in terms of Section 33 of the Mahatma Gandhi University of Medical Sciences and Technology, Jaipur Act, 2011. The I.A. No. 133472 of 2024 is accordingly disposed of.
- 4. The above order would be subject to the final outcome of the Special Leave Petition.

(NITIN TALREJA)
ASTT. REGISTRAR-CUM-PS

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(KAMLESH RAWAT) ASSISTANT REGISTRAR

26/7



SEALED IN MY PRESENCE