

Applications are invited for the position of Research Associate III for the following time-bound sponsored project as per the details given below:

| S. No | Name of the project & Duration of the Project  | Post details and No of Posts            | Name of the Project Investigator and Email ID       |
|-------|--|---|---|
| 1.    | Development of dendritic cell vaccine for the treatment of recurrent/metastatic reproductive cancers<br>5 Years duration | Research Associate III<br>Position (01) | Dr. Swati Garg<br>Email:<br>mgumstvaccine@gmail.com |

**Educational Qualifications:** This position is open for RA level III. Successful candidate will be hired as an RA based on the qualifications described below. Research Associate III: PhD/MD/MS/MDS. Candidate must have at least one first author research publication in a reputed journal.

**Emoluments:** The selected candidates will draw consolidated emoluments as per Institute Rules, depending upon qualifications & experience  
Rs. 40,000 p.m. + Rs. 12,000 (30% HRA)

**Job description & Desired Knowledge:**

Isolation of DNA & RNA from cancer tissues, Isolation of peripheral mononuclear cells, Cancer cell lines handling, Eukaryotic cell culture, Prokaryotic cell culture, PCR, Real time PCR techniques, RNA in-situ hybridization, Immuno-histochemistry, FACS, Immunological assays, Molecular biology techniques.

**General Terms & Conditions:**

1. The candidates selected for the above posts will be on contract for one year or duration of the project whichever is shorter, at a time.
2. No hostel/ housing facility will be provided.
3. Applicants may clearly mention the category they belong to i.e. SC/ST/OBC/PH and attach documentary proof of the same.
4. No TA/DA will be paid for attending the interview, if called for.
5. Apart from sending application in the prescribed format given below, candidates should send complete *Curriculum Vitae* along with the names of three referees. *Curriculum Vitae* should contain details of the experimental expertise and list of publications.
6. Canvassing in any form will be a disqualification.

**HOW TO APPLY**

Interested candidates may apply directly, **STRICTLY IN THE PRESCRIBED FORMAT GIVEN BELOW**, through e-mail, to the Investigator of the project, clearly indicating the name of the project along with their complete C.V., e-mail id, fax numbers, telephone numbers. **Only Short listed candidates** will be called for interview and they required to submit attested copies of all their certificates and a Demand Draft of Rs 100/- drawn on Syndicate Bank payable at Jaipur in favour of Principal & Controller, Mahatma Gandhi Medical College & Hospital, Sitapura, Jaipur (SC/STPH and Women candidates are exempted from payment of fees) subject to submission of documentary proof), at the time of interview.

**LAST DATE OF RECEIPT OF APPLICATIONS: 2nd May, 2019**

### PRESCRIBED FORMAT OF MGUMST

|       |   |                 |                              |                         |         |
|-------|---|-----------------|------------------------------|-------------------------|---------|
| 1.    | Full Name   |                 |                              |                         |         |
| 2.    | Father's Name   |                 |                              |                         |         |
| 3.    | Mother's Name   |                 |                              |                         |         |
| 4.    | Date of Birth & Age   |                 |                              |                         |         |
| 5.    | Gender  |                 |                              |                         |         |
| 6.    | Category (SC/ ST/ OBC / PH)   |                 |                              |                         |         |
| 7 (a) | Full Correspondence Address   |                 |                              |                         |         |
| (b)   | Permanent Address   |                 |                              |                         |         |
| 8.    | E. mail-ID, Fax, Telephone No. and Mobile No. (if any)  |                 |                              |                         |         |
| 9.    | Details of Past Experience & Present Employment , If any  |                 |                              |                         |         |
| 10.   | Candidates should state clearly whether they have been awarded Ph.D/MD/MS/MDS degree or Thesis has been submitted |                 |                              |                         |         |
| 11    | Details of the Academic Qualifications:   |                 |                              |                         |         |
|       | Name of examination passed  | Year of passing | Board/Institution/University | Percentage and division | Remarks |
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**Please Note:**

- 1. Applications containing incomplete information shall not be entertained.**
- 2. Date of passing the examinations must be indicated clearly.**

Applications are invited for the position of Junior Nurse for the following time-bound sponsored project as per the details given below:

| S. No | Name of the project & Duration of the Project  | Post details and No of Posts | Name of the Project Investigator and Email ID       |
|-------|--|------------------------------|---|
| 1.    | Development of dendritic cell vaccine for the treatment of recurrent/metastatic reproductive cancers<br>5 Years duration | Junior Nurse Positions (03)  | Dr. Swati Garg<br>Email:<br>mgumstvaccine@gmail.com |

**Educational Qualifications: B.Sc. Nursing with registration in Nursing Council**

**Emoluments:** The selected candidates will draw consolidated emoluments as per Institute Rules, depending upon qualifications & experience  
Rs. 18000/- p.m. 10% increment @ Rs. 800/- added in further each year as per ICMR guidelines.

**Job description & Desired Knowledge:** Collection of blood, tissue processing, Histopathology, maintenance of patient data, follow up of cancer patient, coordinating with the surgeons for collection of tissue specimen and blood. Separation of serum from blood

**General Terms & Conditions:**

1. The candidates selected for the above posts will be on contract for one year or duration of the project whichever is shorter, at a time.
2. No hostel/ housing facility will be provided.
3. Applicants may clearly mention the category they belong to i.e. SC/ST/OBC/PH and attach documentary proof of the same.
4. No TA/DA will be paid for attending the interview, if called for.
5. Apart from sending application in the prescribed format given below, candidates should send complete *Curriculum Vitae* along with the names of three referees. *Curriculum Vitae* should contain details of the experimental expertise and list of publications.
6. Canvassing in any form will be a disqualification.

### **HOW TO APPLY**

Interested candidates may apply directly, **STRICTLY IN THE PRESCRIBED FORMAT GIVEN BELOW**, through e-mail, to the Investigator of the project, clearly indicating the name of the project along with their complete C.V., e-mail id, fax numbers, telephone numbers. **Only Short listed candidates** will be called for interview and they required to submit attested copies of all their certificates and a Demand Draft of Rs 100/- drawn on Syndicate Bank payable at Jaipur in favour of Principal & Controller, Mahatma Gandhi Medical College & Hospital, Sitapura, Jaipur (SC/STPH and Women candidates are exempted from payment of fees) subject to submission of documentary proof), at the time of interview.

**LAST DATE OF RECEIPT OF APPLICATIONS: 2nd May, 2019**

**PRESCRIBED FORMAT OF MGUMST**

|       |  |                 |                              |                         |         |
|-------|--|-----------------|------------------------------|-------------------------|---------|
| 1.    | Full Name  |                 |                              |                         |         |
| 2.    | Father's Name  |                 |                              |                         |         |
| 3.    | Mother's Name  |                 |                              |                         |         |
| 4.    | Date of Birth & Age                                      |                 |                              |                         |         |
| 5.    | Gender   |                 |                              |                         |         |
| 6.    | Category (SC/ ST/ OBC / PH)                              |                 |                              |                         |         |
| 7 (a) | Full Correspondence Address                              |                 |                              |                         |         |
| (b)   | Permanent Address  |                 |                              |                         |         |
| 8.    | E. mail-ID, Fax, Telephone No. and Mobile No. (if any)   |                 |                              |                         |         |
| 9.    | Details of Past Experience & Present Employment , If any |                 |                              |                         |         |
| 10.   | Details of the Academic Qualifications:                  |                 |                              |                         |         |
|       | Name of examination passed                               | Year of passing | Board/Institution/University | Percentage and division | Remarks |
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**Please Note:**

- 1. Applications containing incomplete information shall not be entertained.**
- 2. Date of passing the examinations must be indicated clearly.**

Applications are invited for the position of Junior Research Fellow (JRF) for the following time-bound sponsored project as per the details given below:

| S. No | Name of the project & Duration of the Project  | Post details and No of Posts                | Name of the Project Investigator and Email ID       |
|-------|--|---|---|
| 1.    | Development of dendritic cell vaccine for the treatment of recurrent/metastatic reproductive cancers<br>5 Years duration | Junior Research Fellow (JRF) Positions (02) | Dr. Swati Garg<br>Email:<br>mgumstvaccine@gmail.com |

**Educational Qualifications:** M.Sc. Life Science.

The candidates should have qualified any 'National Level Examination' as per DST OM dated 21.10.2014.

**Emoluments:** The selected candidates will draw consolidated emoluments as per Institute Rules, depending upon qualifications & experience  
Rs. 25000/- + (20% HRA) = 30,000/-

**Job description & Desired Knowledge:** Handling of human blood, human tissue, cancer cell lines, DNA & RNA preparation, Immuno-histochemistry, FACS, Immunological assays, Molecular biology techniques.

**General Terms & Conditions:**

1. The candidates selected for the above posts will be on contract for one year or duration of the project whichever is shorter, at a time.
2. No hostel/ housing facility will be provided.
3. Applicants may clearly mention the category they belong to i.e. SC/ST/OBC/PH and attach documentary proof of the same.
4. No TA/DA will be paid for attending the interview, if called for.
5. Apart from sending application in the prescribed format given below, candidates should send complete *Curriculum Vitae* along with the names of three referees. *Curriculum Vitae* should contain details of the experimental expertise and list of publications.
6. Canvassing in any form will be a disqualification.

**HOW TO APPLY**

Interested candidates may apply directly, **STRICTLY IN THE PRESCRIBED FORMAT GIVEN BELOW**, through e-mail, to the Investigator of the project, clearly indicating the name of the project along with their complete C.V., e-mail id, fax numbers, telephone numbers. **Only Short listed candidates** will be called for interview and they required to submit attested copies of all their certificates and a Demand Draft of Rs 100/- drawn on Syndicate Bank payable at Jaipur in favour of Principal & Controller, Mahatma Gandhi Medical College & Hospital, Sitapura, Jaipur (SC/STPH and Women candidates are exempted from payment of fees) subject to submission of documentary proof), at the time of interview.

**LAST DATE OF RECEIPT OF APPLICATIONS: 2nd May, 2019**

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| 5.    | Gender  |                 |                              |                         |         |
| 6.    | Category (SC/ ST/ OBC / PH)   |                 |                              |                         |         |
| 7 (a) | Full Correspondence Address   |                 |                              |                         |         |
| (b)   | Permanent Address   |                 |                              |                         |         |
| 8.    | E. mail-ID, Fax, Telephone No. and Mobile No. (if any)                                |                 |                              |                         |         |
| 9.    | Details of Past Experience & Present Employment , If any                              |                 |                              |                         |         |
| 10.   | Whether qualified any ' <b>National Level Examination</b> ' e.g. (NET/GATE), (if any) |                 |                              |                         |         |
| 11.   | Details of the Academic Qualifications:   |                 |                              |                         |         |
|       | Name of examination passed  | Year of passing | Board/Institution/University | Percentage and division | Remarks |
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**Please Note:**

1. **Applications containing incomplete information shall not be entertained.**
2. **Date of passing the examinations must be indicated clearly.**

Applications are invited for the position of Data Entry Operator for the following time-bound sponsored project as per the details given below:

| S. No | Name of the project & Duration of the Project  | Post details and No of Posts            | Name of the Project Investigator and Email ID       |
|-------|--|---|---|
| 1.    | Development of dendritic cell vaccine for the treatment of recurrent/metastatic reproductive cancers<br>5 Years duration | Data Entry Operator (DEO) Position (01) | Dr. Swati Garg<br>Email:<br>mgumstvaccine@gmail.com |

**Educational Qualifications: B.Sc. / M.Sc. Life Sciences**

**Emoluments:** The selected candidates will draw consolidated emoluments as per Institute Rules, depending upon qualifications & experience  
Rs.17,000/- P.M. with 10% increment of Rs. 760/-

**Job description & Desired Knowledge:** Preparation of Project report, Maintenance of patient data, Consent form collection from patients, operation of XL-sheet Data entry, Power point presentation, knowledge of MS Office, follow up of procurement of consumables and maintenance of laboratory equipments.

**General Terms & Conditions:**

1. The candidates selected for the above posts will be on contract for one year or duration of the project whichever is shorter, at a time.
2. No hostel/ housing facility will be provided.
3. Applicants may clearly mention the category they belong to i.e. SC/ST/OBC/PH and attach documentary proof of the same.
4. No TA/DA will be paid for attending the interview, if called for.
5. Apart from sending application in the prescribed format given below, candidates should send complete *Curriculum Vitae* along with the names of three referees. *Curriculum Vitae* should contain details of the experimental expertise and list of publications.
6. Canvassing in any form will be a disqualification.

### **HOW TO APPLY**

Interested candidates may apply directly, **STRICTLY IN THE PRESCRIBED FORMAT GIVEN BELOW**, through e-mail, to the Investigator of the project, clearly indicating the name of the project along with their complete C.V., e-mail id, fax numbers, telephone numbers. **Only Short listed candidates** will be called for interview and they required to submit attested copies of all their certificates and a Demand Draft of Rs 100/- drawn on Syndicate Bank payable at Jaipur in favour of Principal & Controller, Mahatma Gandhi Medical College & Hospital, Sitapura, Jaipur (SC/STPH and Women candidates are exempted from payment of fees) subject to submission of documentary proof), at the time of interview.

**LAST DATE OF RECEIPT OF APPLICATIONS: 2nd May, 2019**

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| 5.    | Gender   |                 |                              |                         |         |
| 6.    | Category (SC/ ST/ OBC / PH)                              |                 |                              |                         |         |
| 7 (a) | Full Correspondence Address                              |                 |                              |                         |         |
| (b)   | Permanent Address  |                 |                              |                         |         |
| 8.    | E. mail-ID, Fax, Telephone No. and Mobile No. (if any)   |                 |                              |                         |         |
| 9.    | Details of Past Experience & Present Employment , If any |                 |                              |                         |         |
| 10.   | Details of the Academic Qualifications:                  |                 |                              |                         |         |
|       | Name of examination passed                               | Year of passing | Board/Institution/University | Percentage and division | Remarks |
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Applications are invited for the position of Lab Technician for the following time-bound sponsored project as per the details given below:

| S. No | Name of the project & Duration of the Project  | Post details and No of Posts | Name of the Project Investigator and Email ID       |
|-------|--|------------------------------|---|
| 1.    | Development of dendritic cell vaccine for the treatment of recurrent/metastatic reproductive cancers<br>5 Years duration | Lab Technician Position (01) | Dr. Swati Garg<br>Email:<br>mgumstvaccine@gmail.com |

**Educational Qualifications: B.Sc. Life Sciences/DMLT**

**Emoluments:** The selected candidates will draw consolidated emoluments as per Institute Rules, depending upon qualifications & experience  
Rs. 18,000/- p.m. with 10% increment of Rs. 800/-

**Job description & Desired Knowledge:** Preparation of buffers, fixative for tissues, Serum separation from whole blood, Maintenance of laboratory equipments.

**General Terms & Conditions:**

1. The candidates selected for the above posts will be on contract for one year or duration of the project whichever is shorter, at a time.
2. No hostel/ housing facility will be provided.
3. Applicants may clearly mention the category they belong to i.e. SC/ST/OBC/PH and attach documentary proof of the same.
4. No TA/DA will be paid for attending the interview, if called for.
5. Apart from sending application in the prescribed format given below, candidates should send complete *Curriculum Vitae* along with the names of three referees. *Curriculum Vitae* should contain details of the experimental expertise and list of publications.
6. Canvassing in any form will be a disqualification.

#### **HOW TO APPLY**

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**LAST DATE OF RECEIPT OF APPLICATIONS: 2nd May, 2019**

### PRESCRIBED FORMAT OF MGUMST

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| 1.    | Full Name  |                 |                              |                         |         |
| 2.    | Father's Name  |                 |                              |                         |         |
| 3.    | Mother's Name  |                 |                              |                         |         |
| 4.    | Date of Birth & Age                                      |                 |                              |                         |         |
| 5.    | Gender   |                 |                              |                         |         |
| 6.    | Category (SC/ ST/ OBC / PH)                              |                 |                              |                         |         |
| 7 (a) | Full Correspondence Address                              |                 |                              |                         |         |
| (b)   | Permanent Address  |                 |                              |                         |         |
| 8.    | E. mail-ID, Fax, Telephone No. and Mobile No. (if any)   |                 |                              |                         |         |
| 9.    | Details of Past Experience & Present Employment , If any |                 |                              |                         |         |
| 10.   | Details of the Academic Qualifications:                  |                 |                              |                         |         |
|       | Name of examination passed                               | Year of passing | Board/Institution/University | Percentage and division | Remarks |
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